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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4528**

| SERIAL NUMBER   | IBER FILING or 371(c)   |  |   | CLASS GF                      |                    | GROUP ART UNIT                        |   | ATTORNEY DOCKET       |  |
|---|---|--|---|-------------------------------|--------------------|---------------------------------------|---|-----------------------|--|
| 10/536,801  | 12/09/2   | _  |   | 502                           |                    | 1625                                  |   | 31229-218465          |  |
|   | RULE  | Ē  |   |                               |                    |                                       |   |                       |  |
| Adam J Ruck<br>David Cole-H<br>** CONTINUING D<br>This applicati<br>** FOREIGN APPL   | on is a 371 of PC<br>ICATIONS ******  | BN, UNIT<br>N, UNITE<br>************************************ | ED KII<br>D KI <b>N</b> (<br>*<br>)4679 -<br>****** | NGDOM;<br>GDOM;<br>10/31/2003 |                    |                                       |   |                       |  |
| ** <b>IF REQUIRED, F</b><br>03/06/2006  | GDOM 0228018.   |  |   | NTED **                       |                    |                                       | _ |                       |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No  Verified and  VICTOR V OH/ Acknowledged  No  Met after Allowance t.o. Initials |   |  | STATE OR<br>COUNTRY<br>GBN                          | _                             | EETS<br>WINGS<br>0 | TOTAL<br>CLAIMS<br>28                 |   | INDEPENDENT<br>CLAIMS |  |
| Acknowledged Exami  |   |  |   |                               |                    |                                       |   |                       |  |
| VENABLE LL<br>P.O. BOX 34   | 385<br>N, DC 20043-99   | 98   |   |                               |                    |                                       |   |                       |  |
| TITLE   |   |  |   |                               |                    |                                       |   |                       |  |
| Carbonylatior   | n of vinyl ester  |  |   |                               |                    |                                       |   |                       |  |
|   |   |  |   |                               |                    | ☐ All Fees                            |   |                       |  |
|   | EEEO A Haali kaaskaasa Baasa  |  |   |                               | [                  | ☐ 1.16 Fees (Filing)                  |   |                       |  |
| I FILING FEE I  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |   |                               |                    | ☐ 1.17 Fees (Processing Ext. of time) |   |                       |  |
|   |   |  |   |                               |                    | ☐ 1.18 Fees (Issue)                   |   |                       |  |
|   |   |  |   |                               |                    | Other                                 |   |                       |  |
|   |   |  |   |                               |                    | ☐ Credit                              |   |                       |  |